

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RANIGANJ LIONS JDM CHANANI DAV PUB SCH BURDWAN
2	AFFILIATION NO.(IF APPLICABLE)	2430076
3	SCHOOL CODE (IF APPLICABLE)	15690
4	COMPLETE ADDRESS WITH PIN CODE	RANIGANJ LIONS JIM CHANANI, DAV PUBLIC SCHOOL, LIONS EYE HOSPITAL, RANIGANJ, BARDDHAMAN, - 713347
5	PRINCIPAL NAME	DR MRS SUCHARITA CHATTERJEE
6	PRINCIPAL QUALIFICATION	M.SC. (ENDOCRINOLOGY) PH.D. B.ED.
7	SCHOOL EMAIL ID	rljdmcdps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9434349849

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://rljdmcdavpsraniganj.org/File/4569/1.Affiliation%20Certificate.pdf">https://rljdmcdavpsraniganj.org/File/4569/1.Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rljdmcdavpsraniganj.org/File/4569/2.Society%20Registration%20Certificate.pdf">https://rljdmcdavpsraniganj.org/File/4569/2.Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://rljdmcdavpsraniganj.org/File/4569/3.NOC%20by%20State%20Govt..pdf">https://rljdmcdavpsraniganj.org/File/4569/3.NOC%20by%20State%20Govt..pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rljdmcdavpsraniganj.org/File/4569/4.Building%20Safety%20Certificate.pdf">https://rljdmcdavpsraniganj.org/File/4569/4.Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rljdmcdavpsraniganj.org/File/4569/5.Fire%20Safety%20Certificate.pdf">https://rljdmcdavpsraniganj.org/File/4569/5.Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://rljdmcdavpsraniganj.org/File/4569/DEO.pdf">https://rljdmcdavpsraniganj.org/File/4569/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://rljdmcdavpsraniganj.org/File/4569/7.Water%20Health%20and%20Sanitation%20Certificate.pdf">https://rljdmcdavpsraniganj.org/File/4569/7.Water%20Health%20and%20Sanitation%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rljdmcdavpsraniganj.org/File/4569/8.FEE%20STRUCTURE.pdf">https://rljdmcdavpsraniganj.org/File/4569/8.FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://rljdmcdavpsraniganj.org/File/4569/9.Annual%20Academic%20Calendar.pdf">https://rljdmcdavpsraniganj.org/File/4569/9.Annual%20Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://rljdmcdavpsraniganj.org/File/4569/10.SCHOOL%20MANAGEMENT%20COMMITTEE.pdf">https://rljdmcdavpsraniganj.org/File/4569/10.SCHOOL%20MANAGEMENT%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rljdmcdavpsraniganj.org/File/4569/10.SCHOOL%20MANAGEMENT%20COMMITTEE.pdf">https://rljdmcdavpsraniganj.org/File/4569/10.SCHOOL%20MANAGEMENT%20COMMITTEE.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://rljdmcdavpsraniganj.org/File/4569/11.RESULT%20X%20and%20XII.pdf">https://rljdmcdavpsraniganj.org/File/4569/11.RESULT%20X%20and%20XII.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. MRS. SUCHARITA CHATTERJEE
2	TOTAL NO. OF TEACHERS	67
	PGT	12
	TGT	18
	PRT	30
3	TEACHERS SECTION RATIO	1:45
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	184	184	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	155	154	99.35	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	73 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 35
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DtZNzn6yZpY">https://youtu.be/DtZNzn6yZpY</a>